



# Buckie Amateur Swimming Club



## INVITE YOU TO THEIR ANNUAL AGE GROUP MEET

(under SASA rules)

at Buckie Swimming Pool and Fitness Centre

on **Saturday 13<sup>th</sup> & Sunday 14<sup>th</sup> April 2019**

**Accreditation has been applied for - Licence No L2/ND/054/APR19**

- POOL** 5 lane, 25 m, anti-turbulence ropes  
**Please note due to very limited spectator seating, priority MUST be given to competitors.**
- EVENTS** See attached event sheet. Events will be swum as combined events to maximise opportunity however medals will be awarded in each age group and entries will be accepted in as near equal numbers per age group as possible. All events declared winners. Over the top starts will be used where necessary. Heats may be restricted to run the meet within time limits as per District regulations. We reserve the right to run a slower heat for our own swimmers.
- AGE GROUPS** 10/11, 12/13, 14/15 & 16/18.  
**Ages as on last day of meet - 14<sup>th</sup> April 2019**
- SESSIONS**
- |           |         |         |               |
|-----------|---------|---------|---------------|
| Session 1 | warm-up | 8.00 am | start 9.05 am |
| Session 2 | warm-up | 1.00 pm | start 2.05 pm |
| Session 3 | warm-up | 8.00 am | start 9.05 am |
| Session 4 | warm-up | 1.00 pm | start 2.05 pm |
- ENTRIES** £6.00 per event  
**Only entries on Hy-tek Meet Manager files will be accepted. Please download from District website or on request to Meet Secretary.**  
All swimmers must be registered with SASA and have paid their current fee, any entries received without membership numbers will be removed from the entry file.  
Cheques to be made payable to BUCKIE ASC or by bank transfer to Sort Code 80-22-60/Account No. 18052862
- OFFICIALS** Please complete and return officials/summary sheet with your entry.
- MEDALS** Medals will be presented to 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places.
- AWARDS**
- |                |                                       |
|----------------|---------------------------------------|
| Wynn Trophy    | Best Club (points for first 5 places) |
| Slater Trophy  | Best Performance male swimmer         |
| FMA Shield     | Best Performance female swimmer       |
| Addison Trophy | Best Local Performance                |
- CLOSING DATE** **Friday 15th March 2019 @5pm**  
**No late entries will be accepted.** A draft programme, including reserve places, will be emailed to Meet Secretaries soon after the closing date.  
Lunch tickets (must be pre-ordered at a cost of £5 per day).
- COACHES**
- LUNCH TICKET**
- GALA**
- CONVENOR** Mrs Diane Hepburn, 35 Great Eastern Road, Portessie, Buckie AB56 1SR  
Email - [buckieasc@googlemail.com](mailto:buckieasc@googlemail.com)
- MEET** Miss Colinne Scott, 2 Letterfourie Gardens, Buckie AB56 1JG
- SECRETARY** Email - [colinnescottbuckieasc@gmail.com](mailto:colinnescottbuckieasc@gmail.com)

## Programme of Events

### Saturday 13<sup>th</sup> April

Session 1    101    400 FC Girls  
                  102    100 FC Boys  
                  103    100 BC Girls  
                  104    200 Fly Boys  
                  105    200 FC Girls  
                  106    200 IM Boys

Session 2    201    400 IM Boys  
                  202    100 Brs Girls  
                  203    100 BC Boys  
                  204    200 BC Girls  
                  205    200 Brs Boys

### Sunday 14<sup>th</sup> April

Session 3    301    400 FC Boys  
                  302    100 FC Girls  
                  303    100 Brs Boys  
                  304    200 Fly Girls  
                  305    200 FC Boys  
                  306    200 IM Girls

Session 4    401    400 IM Girls  
                  402    100 Fly Boys  
                  403    100 Fly Girls  
                  404    200 BC Boys  
                  405    200 Brs Girls



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## Technical Officials

Please provide as many technical officials per session per club as possible. Please return this sheet with your entry.

Name	Duty (eg T/K, J1 etc)	Signature required Yes/No	Additional information re. signature required by trainee judges (IT,CIT)	Sessions			
				1	2	3	4

Club Name & Code \_\_\_\_\_

STO Contact Name & Tel No: \_\_\_\_\_

Email: \_\_\_\_\_

**SUMMARY OF ENTRY AND SASA DECLARATION**

**ENTRY SUMMARY**

..... Individual girl swims @ £6.00 .....

..... Individual boy swims @ £6.00 .....

..... Coaches lunch Saturday @ £5.00 .....

..... Coaches lunch Sunday @ £5.00 .....

TOTAL ENCLOSED .....

**SASA DECLARATION**

I confirm that all swimmers entered from ..... (club name) have paid their current SASA membership fees.

Signed .....

Position in club .....

Name and address of club contact for refunds:

.....

.....

.....

.....

Contact telephone no: .....

Email address: .....